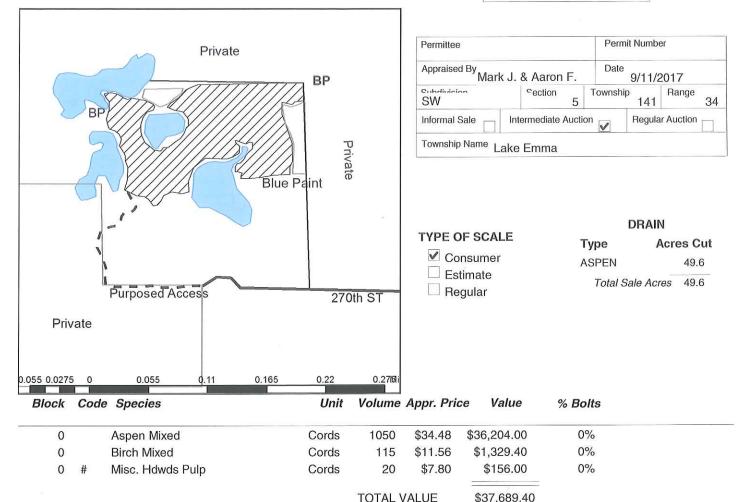
# **Hubbard County Natural Resource Management Office** 101 Crocus Hill Street Park Rapids, MN 56470 (218) 732-4270

Appraisal Number 1241



Codes: + Sold Area Estimate,\* Sold Area Estimate and Non-Bid, # Non-Bid, (blank) Consumer Scale

### **Cutting Regulations / Slash Disposal:**

Cut all hardwoods except oak south of field cutover and blue paint to paint line and aspen regen. Lop and scatter slash to within 2' of ground. No slash in wetlands! All wood must be utilized to a min 4" top diameter. Follow all applicable BMP's

### **Forest Development Plans:**

Natural Regen

**Land Access** 

Time of Year

Private

Winter Access

Remarks:

Winter access frozen ground only. Sale expires 3-15-20

Mark Lohmerer Land Comm. Signature

Managers Signature

**Appraisal Number** 

1225

# **Hubbard County Natural Resource Management Office** 101 Crocus Hill Street Park Rapids, MN 56470 (218) 732-4270

Becker Line Road Permit Number Permittee Appraised By Mark J. & Aaron F. 6/6/2017 cection Township Range NW 35 Regular Auction Informal Sale Intermediate Auction Township Name Arago DRAIN TYPE OF SCALE **Acres Cut** Type ✓ Consumer **ASPEN** 43 Estimate Total Sale Acres 43 Blue Paint Regular COA 0.135 0.09 0.18 0.045 0.0225 0.220 iles Volume Appr. Price Value Code Species Unit % Bolts Block 0% 950 \$32,756.00 0 Aspen Mixed Cords \$34.48 0 Jack Pine Mixed Cords 30 \$31.63 \$948.90 0% \$231.20 0% 0 Birch Pulp Cords 20 \$11.56 Oak Pulp 0 Cords 15 \$17.63 \$264.45 0%

Codes: + Sold Area Estimate, \* Sold Area Estimate and Non-Bid, # Non-Bid, (blank) Consumer Scale

### Cutting Regulations / Slash Disposal:

Clearcut all hardwoods, except white oak, between trails, cutover area and paint lines. Cut all mature jack pine. All wood must be utilized to a 4" min top diameter. Reserve all dead and den trees.Lop and scatter slash to within 2' of ground. Follow all applicable BMP's.

TOTAL VALUE

\$34,200.55

### **Forest Development Plans:**

Natural Regen

Land Access

Time of Year

Public

Winter Access

Remarks:

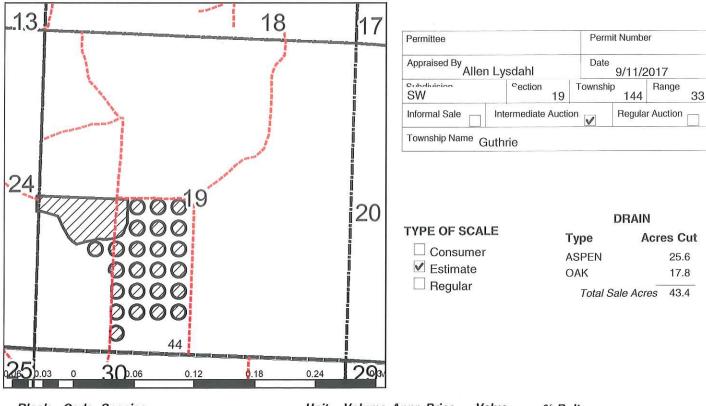
Leave snow base on snowmobile trail.

**Managers Signature** 

Land Comm. Signature Mark Lofmice

# **Hubbard County Natural Resource Management Office** 101 Crocus Hill Street Park Rapids, MN 56470 (218) 732-4270

**Appraisal Number** 1244



| Block | Code | Species        | Unit  | Volume  | Appr. Pric | e Value     | % Bolts |  |
|-------|------|----------------|-------|---------|------------|-------------|---------|--|
| 0     | +    | Aspen Mixed    | Cords | 295     | \$29.30    | \$8,643.50  | 10%     |  |
| 0     | +    | Oak Mixed      | Cords | 225     | \$14.98    | \$3,370.50  | 5%      |  |
| 0     | +    | Basswood Mixed | Cords | 70      | \$6.57     | \$459.90    | 10%     |  |
| 0     | +    | Ash Pulp       | Cords | 25      | \$4.00     | \$100.00    | 0%      |  |
| 0     | +    | Maple Pulp     | Cords | 20      | \$3.62     | \$72.40     | 0%      |  |
| 0     | +    | Birch Mixed    | Cords | 15      | \$9.82     | \$147.30    | 5%      |  |
|       |      |                |       | TOTAL V | ALUE       | \$12.793.60 |         |  |

Codes: + Sold Area Estimate,\* Sold Area Estimate and Non-Bid, # Non-Bid, (blank) Consumer Scale

# **Cutting Regulations / Slash Disposal:**

Cut all trees bound by Aspen regen, trails and red and plue paint. Utilize wood to a four inch top. Lop and scatter slash to within 2 feet of the ground.

### **Forest Development Plans:**

Natural regen

**Land Access** 

Time of Year

**Public** 

Managers Signature \_

Winter or Summer Access

Remarks:

Two year sale.

Land Comm. Signature Mark Loffmerer

# **Hubbard County Natural Resource Management Office 101 Crocus Hill Street** Park Rapids, MN 56470 (218) 732-4270

**Appraisal Number** 1240

| Blue Paint STATE LAND |  |                         |                |                     |           | Appraised By Mark J. & Aaron F.  Cent Section 26  Informal Sale Intermediate Auction  Township Name Nevis |  |        | Date                         | Permit Number  Date 9/11/2017  Township 140 Range 33  Regular Auction |                      |  |
|-----------------------|--|-------------------------|----------------|---------------------|-----------|---|--|--------|------------------------------|---|----------------------|--|
|                       | 174th St Chokecherry Chokecher |                         |                |                     |           | ☐ Co  | OF SCALE<br>onsumer<br>stimate<br>egular |        | <b>Type</b><br>SPEN<br>Total |   | 17.8<br>17.8<br>17.8 |  |
| 0.035 0.0178<br>Block |  | 0.035 0.07<br>e Species | Dri.<br>0.105€ | 0.14<br><b>Unit</b> | 0.17\vari | Appr. Pric  | ce Value                                 | e % Bo | ilte                         |   |                      |  |
| DIOUN                 | 000  | A.O.I.                  |                |                     |           | 557(vec)  |  |        |                              |   |                      |  |
| 0                     |  | Aspen Mixed             |                | Cords               | 450       | \$34.48   | \$15,516.0                               |        |                              |   |                      |  |
| 0                     | #  | Jack Pine Mixed         |                | Cords               | 30        | \$31.63   | \$948.9                                  | 00 00  | %                            |   |                      |  |
| 0                     |  | Birch Pulp              |                | Cords               | 10        | \$11.56   | \$115.6                                  | 60 09  | %                            |   |                      |  |
|                       |  |                         |                |                     | TOTAL     | <b>VALUE</b>  | \$16,580                                 | .50    |                              |   |                      |  |

Codes: + Sold Area Estimate,\* Sold Area Estimate and Non-Bid, # Non-Bid, (blank) Consumer Scale

### **Cutting Regulations / Slash Disposal:**

Clearcut all hardwoods east of Cutover, south of blue paint line to road. Cut all mature Jack pine in sale area. Lop and scatter slash to within 2' of ground . All wood is to be utilized to a 4" top diameter. Reserve Oak Species.. Follow all applicable BMP's

### Forest Development Plans:

Natural Regen

**Land Access** 

Time of Year

Public

Winter Access

Remarks:

Game Time

Managers Signature \_

Land Comm. Signature Mark Lapmerer

# **Hubbard County Natural Resource Management Office** 101 Crocus Hill Street Park Rapids, MN 56470 (218) 732-4270

1239 Permit Number Permittee Appraised By Aaron & Jake Date 9/11/2017 cection Township Range SW 33 Regular Auction Informal Sale Intermediate Auction Township Name Hendrickson DRAIN TYPE OF SCALE Acres Cut Type Consumer **ASPEN** 34 Estimate Total Sale Acres 34 Regular 0.25

**Appraisal Number** 

Aspen Pulp Cords 475

**Orange Paint** 

\$25.00 \$11,875.00 0%

% Bolts

TOTAL VALUE

Volume Appr. Price

\$11,875.00

Value

Codes: + Sold Area Estimate,\* Sold Area Estimate and Non-Bid, # Non-Bid, (blank) Consumer Scale

### Cutting Regulations / Slash Disposal:

Code Species

Regen

Cut all aspen and birch bound by orange paint, pink ribbon, trails and regen. Lop and scatter slash to within 2 feet of the ground. All wood must be utilized to a 4 inch top diameter. Reserve all oak, maple, ash, and conifer species. Follow all applicable BMP guidelines. 6 MONTH SALE

### **Forest Development Plans:**

Natural Regeneration

**Land Access** 

0.05 0.025

Block

0

Time of Year

**Public** 

Managers Signature \_

Winter or Summer Access

Unit

Remarks:

Approx. 20% blowdown and gated trails.

Land Comm. Signature Mark Lohnerer

# Hubbard County Natural Resource Management Office 101 Crocus Hill Street Park Rapids, MN 56470 (218) 732-4270

70 Appraisal Number 1246

| 16                                       |       | 15             | Appraise          | <sup>d By</sup> Allen                   | Lysdahl<br>  cection 21 | Date   | 9/11/20 |           |
|--|-------|----------------|-------------------|---|-------------------------|--|---------|-----------|
|  | V 3   |                | Informal Township | Sale Name Fa                            | Intermediate Auc        | tion   | Regular | Auction   |
| 20 21 2 21 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |       | 22             | ☐ Co<br>✓ Es      | DF SCALI<br>ensumer<br>timate<br>egular |                         | <b>Type</b><br>ASPEN<br>LOWLAN<br><i>Total S</i> |         | 100000000 |
| Block Code Species                       | Unit  | Volume         | Appr. Prid        | ce Val                                  | ue % B                  | olts   |         |           |
| 0 + Aspen Mixed                          | Cords | 410<br>TOTAL V | \$34.48           | \$14,136<br>\$14,13                     |                         | 0%   |         |           |

Codes: + Sold Area Estimate,\* Sold Area Estimate and Non-Bid, # Non-Bid, (blank) Consumer Scale

## **Cutting Regulations / Slash Disposal:**

cut all merchantable Aspen bound by roads, Lowland Brush and red paint. Utilize wood to a 4 inch top. Lop and scatter slash to within 2 feet of the ground. Reserve all other speicies.

### **Forest Development Plans:**

Natural regen

**Land Access** 

Time of Year

Public

Winter Access

Remarks:

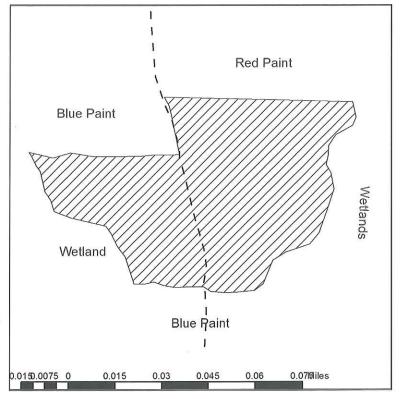
Two year sale.

Managers Signature \_\_\_

Land Comm. Signature Mark Lohmerer

# **Hubbard County Natural Resource Management Office 101 Crocus Hill Street** Park Rapids, MN 56470 (218) 732-4270

**Appraisal Number** 1245



| Permittee           |                    | Permit Number |        |           |    |  |
|---------------------|--------------------|---------------|--------|-----------|----|--|
| Appraised By<br>Aaı | on F & Mark J      | Date          | 9/11/2 | 2017      |    |  |
| NESW                | Section 14         | Township      | 139    | Range     | 32 |  |
| Informal Sale       | Intermediate Aucti | on 🗸          | Regula | r Auction |    |  |
| Township Name       | Badoura            |               |        |           |    |  |

|               | DRAIN            |        |  |  |  |
|---------------|------------------|--------|--|--|--|
| TYPE OF SCALE | Туре Асі         | es Cut |  |  |  |
| Consumer      | ASPEN            | 8.7    |  |  |  |
| ✓ Estimate    | JACK PINE        | 9.30   |  |  |  |
| Regular       | Total Sale Acres | 18     |  |  |  |

| Block | Code | Species         | Unit  | Volume  | Appr. Pric | e Value     | % Bolts |  |
|-------|------|-----------------|-------|---------|------------|-------------|---------|--|
| 0     | +    | Aspen Pulp      | Cords | 265     | \$34.48    | \$9,137.20  | 0%      |  |
| 0     | +    | Jack Pine Mixed | Cords | 135     | \$25.87    | \$3,492.45  | 50%     |  |
|       |      |                 |       | TOTAL V | /ALUE      | \$12.629.65 |         |  |

Codes: + Sold Area Estimate,\* Sold Area Estimate and Non-Bid, # Non-Bid, (blank) Consumer Scale

### **Cutting Regulations / Slash Disposal:**

Clearcut all Aspen and Jack pine within paint lines and wetlands.. Lop and scatter Aspen slash to within 2' of ground. All wood must be utilized to a min 4" top diam. Aspen portion must be cut under frozen ground conditions only. Jack Pine portion is to be full tree skidded and slash piled. Follow all applicable BMP's

### Forest Development Plans:

Natural Regen with Raking and Seeding

**Land Access** 

Time of Year

**Public** 

Winter Access

Remarks:

Land Comm. Signature Mark Lahmerer

Managers Signature

# **Hubbard County Natural Resource Management Office** 101 Crocus Hill Street Park Rapids, MN 56470

(218) 732-4270

STATE PARK Blue Paint State 71 Paint Regen Paint 0/18 0.045 0.0225 0.045 0.09 0.135 0.220 ile **Appraisal Number** 1243

| k J       | Date 0/11 | /0017       |
|-----------|-----------|-------------|
|           | 3/11      | /2017       |
| 5 T       |           | Range 35    |
| e Auction | Regu      | lar Auction |
|           | 5         | 5 142       |

|               | DRAIN            |        |  |  |  |
|---------------|------------------|--------|--|--|--|
| TYPE OF SCALE | Туре Асі         | es Cut |  |  |  |
| Consumer      | ASPEN            | 9.10   |  |  |  |
| ✓ Estimate    | MARSH            | 0.20   |  |  |  |
| □ Regular     | NORTHERN HAR     | 11.5   |  |  |  |
|               | UPLAND BRUSH     | 0.40   |  |  |  |
|               | Total Sale Acres | 21.2   |  |  |  |

| Block | Code | Species    | Unit  | Volume  | Appr. Pric | e Value    | % Bolts |  |
|-------|------|------------|-------|---------|------------|------------|---------|--|
| 0     | +    | Aspen Pulp | Cords | 275     | \$34.48    | \$9,482.00 | 0%      |  |
|       |      |            |       | TOTAL V | 'ALUE      | \$9,482.00 |         |  |

Codes: + Sold Area Estimate,\* Sold Area Estimate and Non-Bid, # Non-Bid, (blank) Consumer Scale

### Cutting Regulations / Slash Disposal:

Cut all aspen bound by blue paint, orange paint, wetlands, regen and trails. Utilize wood to a 4" top. Full tree skid and pile slash.

### Forest Development Plans:

Natural Regen

**Land Access** 

Time of Year

**Public** 

Winter Access

Remarks:

South of North Country Trail

Managers Signature 2

Land Comm. Signature Mark Loffmere